



brántur Stígma-tum insígni-a. of Francis' Stigmata are celebrated.

- 1. Absit nobis gloriári, Nisi in Cruce salutári Francísci vestígio.
- Nam in monte vir devótus, Vigil, nudus, ardens totus Crebra dat suspíria.
- 3. Solus ergo cláusus orans, Super gestis Crucis plorans, Mœróre confícitur.
- Cernit servus Redemptórem, Sæculórum Imperatórem, Passum impassíbilem.
- 5. Cor Francísci transformátur, Corpus vero mox ornátur Mirándis stigmátibus.
- 6. Crucifíxi ergo Christi Mors et vita fuit isti Jugis meditátio.
- 7. Cujus cordis vim fevóris Osténdit per membra foris Stígmatum impréssio.

- 1. Far be it from us to glory, save in the healing Cross, in the footsteps of Francis.
- 2. For the devoted man on the mountain, keeping watch, naked, wholly burning, frequently sighs.
- 3. Therefore, alone, praying with tears meditating on the history of the Cross, he is transfixed with sorrow.
- 4. The servant sees his Redeemer, the commander of ages, the unassailable assailed.
- 5. Francis' heart is transformed; soon indeed his body is adorned with the marvellous Stigmata.
- 6. Therefore the life and death of Christ crucified was his constant meditation.
- 7. The impression of the Stigmata, shows the force of his heart's fervour outwardly through his limbs.

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- 8. Crucifíxe, singulári Modo Cruci conformári Mente fac et hábitu.
- 9. Fac ut nos in regno lucis Perfruámur fructu Crucis, Quo lætémur cælitus.
- Ad quem venit Rex e cælo, Affixúsque Crucis telo Aspéctu pacífico.
- Collaudétur Crucifíxus, Francíscus prorsus inníxus Super mundi fœdera.

- 8. O Crucifed One, grant that we may be conformed in our mind and actions to the pattern of the Cross.
- 9. Make us benefit from the fruit of the Cross in the kingdom of light where we may rejoice with the heavenly one.
- 10. To whom the King of Heaven came, fastened to the cross with serene countenance.
- 11. Let the Crucified One be praised with Francis who is resting above the plottings of the world.



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