

Te Deum

III

TE De-um laudámus: * te Dóminus confi- té- mur.
Thee, God, we praise: Thee, Lord, we acknowledge.

Te ætérnum Patrem omnis terra venerá- tur. Tibi omnes
Thee, the everlasting Father: all the earth adoreth. To Thee

Ange-li, tibi cæli et univérsæ pote-stá- tes: Tibi
all the Angels, to Thee the heavens and all their powers: To

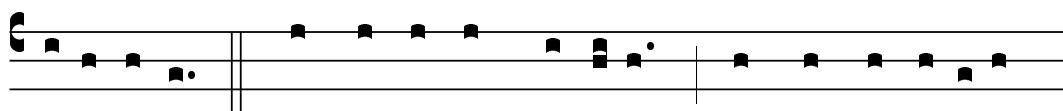
Chérubim et Séraphim incessábili voce proclá-mant: San-
Thee the Cherubim and Seraphim: with unceasing voice cry out:

ctus, Sanctus, Sanctus, Dóminus De-us Sába-oth. Pleni
Holy, Holy, Holy, Lord God of Sabaoth. Full

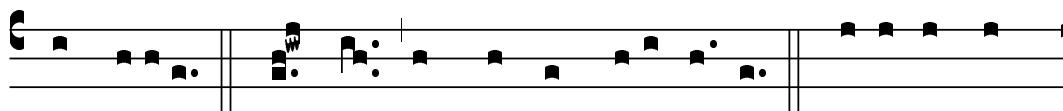
sunt cæli et terra majestátis glóri-æ tu- æ. Te
are the heavens and the earth: of the majesty of Thy Glory.

glo-ri-ósus Apostolórum cho- rus, Te Prophe-tárum
Thee the Apostles' glorious choir: Thee the Prophets'

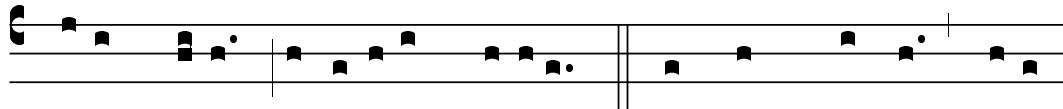
laudábilis núme-rus, Te Mártyrum candidátus laudat
praiseworthy roll: Thee the Martyrs' white-robed army, praiseth.



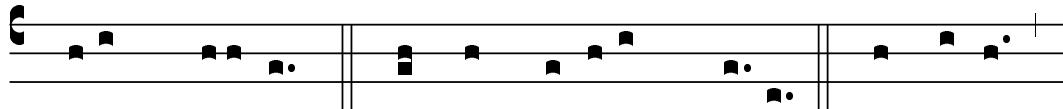
exér-ci-tus. Te per orbem terrárum sancta confi-tétur
Thee, throughout the world the holy Church doth celebrate:



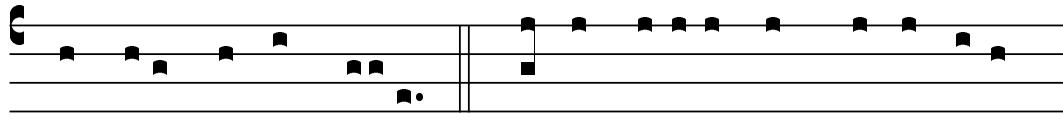
Ecclési-a Pa-trem imménsæ majestá-tis; Vene-rándum
The Father of unbounded majesty: Thine adorable,



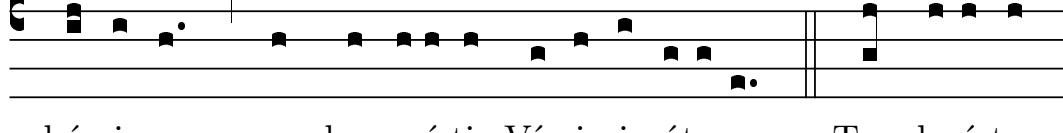
tu-um verum et únicum Fí-li-um; Sanctum quoque Pará-
true, and only Son: The Holy Ghost also,



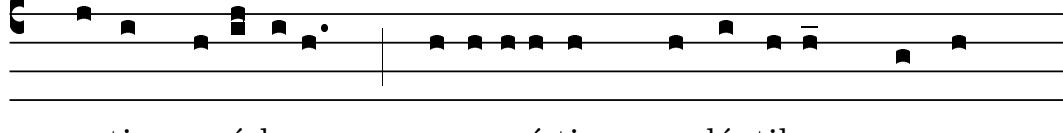
clitum Spíri-tum. Tu Rex gló-ri-æ, Christe. Tu Patris
the Paraclete. Thou, Christ, art the King of Glory. Thou art



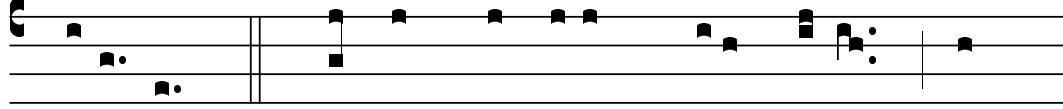
sempitér-nus es Fíli-us. Tu, ad liberándum susceptúrus
the Father's everlasting Son. Thou when about to take upon Thee man



hómi-nem, non horru-ísti Vírgi-nis úterum. Tu, devícto
to deliver him, didst not fear the Virgin's womb Thou, when Thou hadst



mortis acú-le-o, aperu-ísti cre-déntibus regna
overcome the sting of death, didst open to believers the Kingdom of Heaven.



caeló- rum. Tu ad déx-teram De-i sedes, in
Thou at God's right hand art seated, in the

gló-ri-a Pa-tris. Judex créderis esse ventú-rus. Te
glory of the Father. We believe Thou shalt come as our Judge. Thee

ergo quásimus, tu-is fámulis súbveni, quos preti-óso
therefore we beseech, help Thy servants, whom Thou hast redeemed

sánguine redemí-sti. Ætérrna fac cum sanctis tu-is in
with Thy precious Blood. In glory everlasting make them to be

glóri-a numerá- ri. Salvum fac pópulum tu-um Dómine,
numbered with Thy Saints. Save Thy people, O Lord, and

et bénedic hære-ditáti tu- æ. Et re-ge e-os, et
bless Thine heritage; And rule them,

extólle illos usque in ætér- num. Per síngulos di-es
and exalt them: even for ever. Day by day

bene-dícimus te. Et laudámus nomen tu-um in sáecu-lum,
we bless Thee: And we praise Thy Name for ever:

et in sáecu-lum, sáecu-li. Dignáre Dómine, di-e isto
and for ever and ever. Vouchsafe, O Lord, to keep us

The musical notation consists of four staves of music. The first two staves begin with a common time signature (C) and a key signature of one sharp (F#). The third staff begins with a common time signature (C) and a key signature of one sharp (F#). The fourth staff begins with a common time signature (C) and a key signature of one sharp (F#). The lyrics are written below each staff in both Latin and English. The Latin text is in all-caps, while the English text is in italics.

sine peccáto nos custodí- re. Miserére nostri Dómine,
this day without sin. *Have mercy on us, O Lord;*

mise-rére nostri Fi-at misericórdi-a tu-a Dómine super
have mercy on us. *O let Thy Mercy come upon us* O Lord:

nos, quemádmodum sperá-vimus in te. In te Dó-
even as our *hope is in Thee.* *In Thee,*

mine sperá- vi: non confúndar in ætér- num.
O Lord, have I hoped; *let me not be confounded for ever.*