

## Gloria, laus

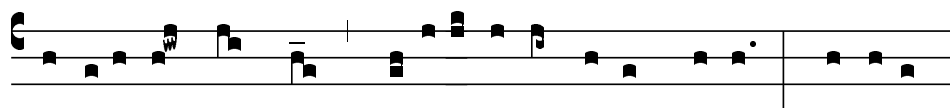


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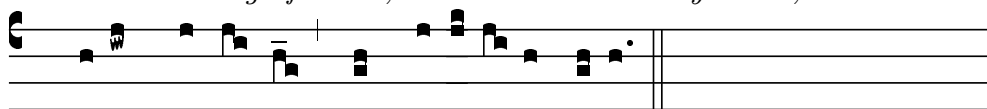
Lóri-a, laus et honor tibi sit, Rex Christe Redemp-  
*All glory, laud and honour To Thee Redeemer King*



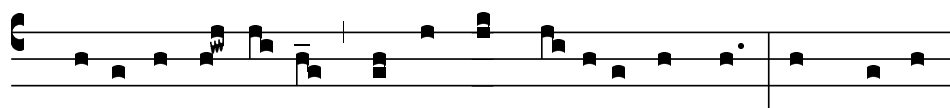
tor: Cu-i pu-e- rí-le de-cus prompsit Hosánna pi- um.  
*To whom the lips of children Made sweet hosanas ring.*



1. Isra-ël es tu Rex, Davídis et íncli-ta pro-les: Nómine  
*Thou art the King of Israel, Thou David's royal Son, Who in the*



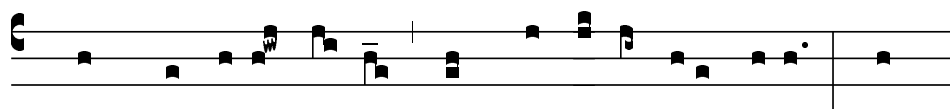
qui in Dómi- ni, Rex benedíc-te, venis.  
*Lord's name comest, The King and blessed One.*



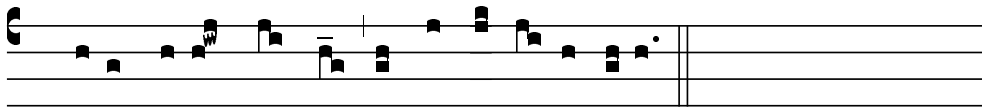
2. Coetus in excél-sis te laudat cée-licus omnis. Et mortá-  
*The company of Angels Are praising Thee on high, And mortal men*



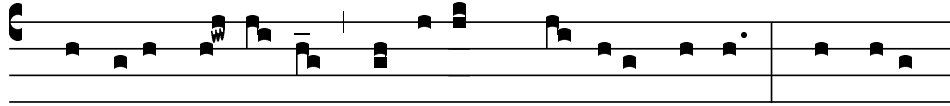
lis homo, et cuncta cre-á-ta simul.  
*and all things Created make reply.*



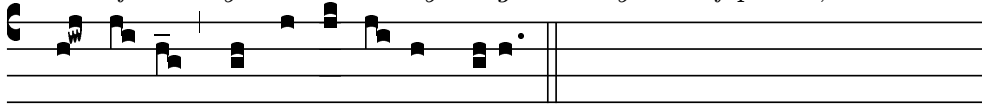
3. Plebs Hebræ-a ti- bi cum palmis óbvi-a venit: Cum  
*The people of the Hebrews With palms before Thee went; Our praise*



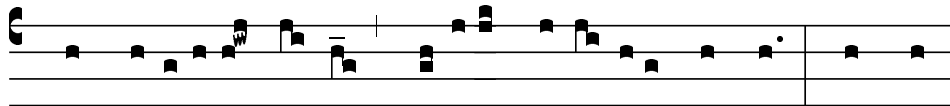
prece, voto, hymnis, ádsumus ecce tibi.  
*and prayer and anthems Before Thee we present.*



4. Hi tibi passú-ro solvébant mú-ni-a laudis. Nos tibi  
*To Thee before Thy Passion They sang their hymns of praise; To Thee*



regnánti pángimus ecce melos.  
*now high exalted Our melody we raise.*



5. Hi placu-ére ti-bi pláce-at devó-ti-o nostra: Rex bo-  
*Thou didst accept their praises, Accept the prayers we bring, Who in*



ne Rex clemens, cu-i bona cuncta placent.  
*all good delightest, Thou good and gracious King.*

St. Theodulf of Orleans, d. 821  
 Translated by J. M. Neale, 1818–66